

Helen Barrington
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire

Extension 38324 Direct Dial 01629 538324 Ask for Alisha Parker

DE4 3AG

**PUBLIC** 

To: Members of Health and Wellbeing Board

Wednesday, 5 July 2023

Dear Councillor,

Please attend a meeting of the **Health and Wellbeing Board** to be held at <u>10.00 am</u> on <u>Thursday</u>, <u>13 July 2023</u> in Council Chamber, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

**Helen Barrington** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Helen E. Barington

1. Declarations of interest and Apologies for absence

To receive declarations of interest and apologies for absence (if any)

2. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Health and Wellbeing Board held on 29 March 2023.

3. Joint Strategic Needs Assessment (Pages 5 - 12)

- 4. Update on the Joint Local Health and Wellbeing Strategy (Pages 13 22)
- 5. Health and Housing (Pages 23 32)
- 6. Whole System Approach to tackle childhood obesity across Derby and Derbyshire (Pages 33 44)
- 7. Better Care Fund Outturn report and Better Care Fund Planning Submission (Pages 45 64)
- 8. Health Protection Board Update (Pages 65 68)
- 9. Health and Wellbeing Round Up (Pages 69 88)
- 10. Ratification of decision to support the Joined up Care Derbyshire Joint Forward Plan
- 11. Care Experienced Young People update
- 12. Any Other Business